

Gardendale Civic Center, 875 Main St.

April 17 (5pm-10pm) & April 18, 2020 (10 am–5 pm)

**Arts/Crafts/Business Vendor Booth Application**

**VENDOR BOOTHS WILL BE SATURDAY APRIL 18th ONLY.**

Friday Night: Limited food vendors, one stage live entertainment, and midway carnival. Saturday: 3 stages of live entertainment and full schedule of events including arts/craft/business vendors (No vendors on Friday). REGISTRATION: FRIDAY 4/17 9-5:30 PM AND SATURDAY 4/18 6-8 AM

**DEADLINE April 3, 2020**

Company/Organization Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant(s) Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip\_\_\_\_\_\_\_\_\_\_\_\_\_

***E-mail*** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(Vendor information will not be sold or distributed to any third parties. Phone numbers are for festival*

*Organizers only in the event of festival changes or if additional information is needed.)*

Please list the item(s) you wish to exhibit or give away at the Gardendale Magnolia Festival in the space provided below: ***(REQUIRED)***

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Vendors may not give away bottled water or food items other than candy.*

I am a **RETURNING VENDOR** \_\_\_\_\_\_YES \_\_\_\_\_\_NO

*\*New vendors must provide pictures of their items/booth setup.*

*ALL BOOTHS SUBJECT TO REVIEW BEFORE APPROVAL*

*PLEASE CHOOSE YOUR SPACE BELOW:*

**All Exhibit Spaces are 10'x10'**

**INSIDE: Civic Center: (**first come first served-limited)

QTY $ AMOUNT

\_\_\_\_\_\_\_\_Aisle Booth(s) $60.00…………………………………………………………………………………………..…………\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_Corner Booth $100.00……………………………….…………………………………………………………………...\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_Non-Profit Aisle $30.00(Limited spaces available)………………………………………..….……..\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_Electrical Connection 120V, 20Amp connection $20(You must provide cord)….\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_ Electrical Connection 240V, 50Amp connection $35(You must provide cord)….\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_Late Fee (if postmarked after 4/6/20) $10.00……………...…………………………………………… \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**OUTSIDE: Civic Center Complex Grass:**

QTY $ AMOUNT

\_\_\_\_\_\_\_\_Aisle Booth(s) $60.00…………………………………………………………………………………………..…………\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_Corner Booth $100.00……………………………….…………………………………………………………………...\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_Non-Profit Aisle $30.00(Limited spaces available)………………………………………..….……..\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_ Electrical Connection 120V, 20Amp connection $25(You must provide cord)….\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_ Electrical Connection 240V, 50Amp connection $50(You must provide cord)….\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_Late Fee (if postmarked after 4/3/29) $10.00……………...…………………………………………… \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**OUTSIDE: Street Level/GFBC Lot:**

QTY $ AMOUNT

\_\_\_\_\_\_\_\_Aisle Booth(s) $60.00…………………………………………………………………………………………..…………\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_Corner Booth $100.00……………………………….…………………………………………………………………...\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_Non-Profit Aisle $30.00(Limited spaces available)………………………………………..….……..\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_ Electrical Connection 120V, 20Amp connection $25(You must provide cord)….\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_ Electrical Connection 240V, 50Amp connection $50(You must provide cord)….\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_Late Fee (if postmarked after 4/3/20) $10.00……………...…………………………………………… \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total Number of booths and amount: $\_\_\_\_\_\_\_\_\_\_

*(Vendors need to provide their own racks/shelving/lattice work, etc to hang items and separate their booth from the others, if desired. No pipe and draping will be provided. You must provide your own tables/chairs. Nothing can be hung/taped to the wall. 10 x 10 spaces will be taped off.)*

(ALL EXTENSION CORDS MUST BE AT LEAST 100 FT LONG)

***(Vendor to furnish own heavy-duty extensions.)***

**Tourism Data:**

I will be driving from \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Town \_\_\_\_\_\_\_State.

I plan to stay over \_\_\_\_Fri \_\_\_\_\_\_Sat night.

I will be staying in \_\_\_\_Gardendale hotel \_\_\_\_\_\_Fultondale hotel \_\_\_\_RV \_\_\_\_\_\_Other

\_\_\_\_\_I am within driving distance and will drive back and forth.

Fill out and return ***WITH WAIVER*** to: Gardendale Magnolia Festival, Attention: **Amee Donald,**

PO BOX 445 Gardendale, AL 35071,

Questions: (205) 585-3915 NO HAND DELIVERED APPLICATIONS WILL BE ACCEPTED

**Acceptance of Rules:**

I/we the applicant(s) have read the "**2020 Terms & Conditions**" and "**RELEASE and WAIVER of LIABILITY and INDEMNITY AGREEMENT**" listed separately and agree to abide by said conditions.

Exhibitor’s Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_

*For Internal Use Only*

 Accept: \_\_\_\_\_\_\_\_\_\_Date \_\_\_\_\_\_\_\_\_\_\_\_Check # \_\_\_\_\_\_\_\_\_\_\_\_\_$ Paid \_\_\_\_\_Decline